



# Arkansas Baptist Jr./Sr. High School

## Lunch Menu for August 29 - September 1, 2011

(Turn-in deadline is **August 25, 2011**)

**Office Use Only**

Ck # \_\_\_\_\_

Wk(s) \_\_\_\_\_

JH      SH

All Orders **MUST** be turned in during lunch by **THURSDAY** to receive lunches for the following week.  
(There will be a \$15.00 Return Check Fee charged for all returned checks.)

Student's Name: \_\_\_\_\_ Grade \_\_\_\_\_ Lunch Period: **Jr./Sr.**

Monday, Aug 29	Tuesday, Aug 30	Wednesday, Aug 31	Thursday, Sept 1
 _____ Turkey/Cheese/Veggies _____ Turkey/Cheese/Plain _____ Ham/Cheese/Veggies _____ Ham/Cheese/Plain (Above served with chips & cookie) _____ Grilled Chicken Salad (Choose <b>ONE Sandwich</b> ) <b>FRESHMAN RETREAT</b>	 _____ Roast Beef Sandwich (3 oz. of meat) <b>OR</b> _____ Ham Melt (2 oz. of meat) <b>Includes Swiss Cheese</b> (Choose <b>ONE sandwich</b> , will get 2 / cannot mix) Chips & Dessert <b>FRESHMAN RETREAT</b>	 _____ Chicken Sandwich (Lettuce, Tomato & Pickle on side) <b>OR</b> _____ 8 Pc Chicken Nuggets (Choose <b>One</b> of the above) Chips & Dessert	 _____ Double Stacked Cheeseburger _____ Baked Potato _____ Chili _____ Side Salad (Choose <b>Two</b> of the Above) Dessert
<b>\$5.00 Per Meal</b>	<b>\$5.00 Per Meal</b>	<b>\$5.00 Per Meal</b>	<b>\$5.00 Per Meal</b>
Check box to order Quantity: _____	Check box to order Quantity: _____	Check box to order Quantity: _____	Check box to order Quantity: _____

Meals Ordered: \_\_\_\_\_ @ \$5.00 per meal      Amount Enclosed: \$ \_\_\_\_\_

(Checks only, please - make payable to **ABSS Band Booster**)

Detach and return top half with payment for lunches ordered (Staple check to Order Form)      Week 4

Student Copy      Week 4

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<b>\$5.00 Per Meal</b>	<b>\$5.00 Per Meal</b>	<b>\$5.00 Per Meal</b>	<b>\$5.00 Per Meal</b>
Quantity: _____	Quantity: _____	Quantity: _____	Quantity: _____

**\*\*\*\*\* FRESHMAN RETREAT \*\*\*\*\***

**AUGUST 29 – 30      DO NOT ORDER IF YOU ARE GOING**